

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV BORL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030506
3	SCHOOL CODE (IF APPLICABLE)	50469
4	COMPLETE ADDRESS WITH PIN CODE	BORL TOWNSHIP, VILLAGE AGASOD, BINA DISTRICT SAGAR MP SAGAR MADHYA PRADESH 470113
5	PRINCIPAL NAME	G K UDGATA
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	davborlbina@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9669306777

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://davborl.com/File/4554/CBSE%20affiliation_2020-25-A.pdf">https://davborl.com/File/4554/CBSE%20affiliation_2020-25-A.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://davborl.com/File/4554/Doc.%20No.%202.pdf">https://davborl.com/File/4554/Doc.%20No.%202.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://davborl.com/File/4554/No%20objection%20certificate-C.pdf">https://davborl.com/File/4554/No%20objection%20certificate-C.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://davborl.com/File/4554/Doc.%20No.%203.pdf">https://davborl.com/File/4554/Doc.%20No.%203.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://davborl.com/File/4554/Doc.%20No.%204.pdf">https://davborl.com/File/4554/Doc.%20No.%204.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://davborl.com/File/4554/Doc.%20No.%205.pdf">https://davborl.com/File/4554/Doc.%20No.%205.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://davborl.com/File/4554/Doc.%20No.%206.pdf">https://davborl.com/File/4554/Doc.%20No.%206.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://davborl.com/File/4554/Doc.%20No.%205.pdf">https://davborl.com/File/4554/Doc.%20No.%205.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://davborl.com/File/4554/FEE%20STRUCTURE%20PER%20STUDENT%20FOR%20THE%20SESSION%202022-2023-G.pdf">https://davborl.com/File/4554/FEE%20STRUCTURE%20PER%20STUDENT%20FOR%20THE%20SESSION%202022-2023-G.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://davborl.com/File/4554/Academic%20calendar%202022-23%20new-H.pdf">https://davborl.com/File/4554/Academic%20calendar%202022-23%20new-H.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://davborl.com/File/4554/LMC%20Members2022-23.pdf">https://davborl.com/File/4554/LMC%20Members2022-23.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://davborl.com/File/4554/Doc.%20No.%209.pdf">https://davborl.com/File/4554/Doc.%20No.%209.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://davborl.com/File/4554/Board%20Exam%20Results%202021-2022%20X-XII-J.pdf">https://davborl.com/File/4554/Board%20Exam%20Results%202021-2022%20X-XII-J.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	G K UDGATA
2	TOTAL NO. OF TEACHERS	33
	PGT	6
	TGT	4
	PRT	20
3	TEACHERS SECTION RATIO	1.32
4	DETAILS OF SPECIAL EDUCATOR	N.A
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	N.A

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	59	59	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	52	52	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	33346
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	61 & 6161
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 471
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/rpAWxD1JI1Q">https://youtu.be/rpAWxD1JI1Q</a>